

CAPITAL-VIRGINIA DISTRICT ACHIEVEMENTS & AWARDS PROGRAM

Club Name: _____ Quarterly Report 1st Quarter- Oct 1 – Dec 31
 (circle one) 2nd Quarter- Jan 1 – Mar 31
 3rd Quarter- Apr 1 – Jun 30
 4th Quarter- Jul 1 – Sept 30

- | | |
|---|-------------------|
| 1. SERVICE TO YOUTH AND COMMUNITY | 1250 _____ |
| Three completed service projects | |
| 2. COMMUNICATION WITH INTERNATIONAL AND DISTRICT | |
| 500 each for the timely submission of the Officer-Elect and Presidents Pride Reports to Optimist International and District | 1000 _____ |
| 100 each for Early Bird Award for submission of the Officer-Elect and Presidents Pride Reports – (submit 30 days prior to due date) | 200 _____ |
| 3. REACHING OUT | |
| Honor Club membership requirements met by 9/30 | 500 _____ |
| Or | |
| Distinguished Club membership requirements met by 9/30 | 3000 _____ |
| 4. DISTRICT TEAM PARTICIPATION | |
| Club President or Designate to attend District Board Meetings (max of 4 @250) | 1000 _____ |
| Training at the International Convention for Presidents Elect | 500 _____ |
| Non-Officer Club members attending District Meeting/Convention (25pts/mbr 250 max/Quarter) | 1000 _____ |
| Members attend District Training (25 pts per member – max 250 pts per Qtr) | 1000 _____ |
| 5. ADMINISTRATION/FINANCE | |
| Payment of International & District Dues within 60 days of receipt of notice (max of 250 pts/Qtr) | 1000 _____ |
| Achieving Mater Sec/Treas/Award | 250 _____ |
| Submitting A & A Quarterly Reports to Lt. Gov., A & A Chairperson (per quarter – 150 pts / per year – max. 600 pts) | 600 _____ |
| 6. RECOGNIZING ACHIEVEMENT | |
| Entry of Youth/Community Service Project in the prescribed manner in the District CPA completion by 9/30 (250 per entry, max. of 4) | 1000 _____ |
| 7. REWARDING SUCCESS | |
| Recognize a Club member by awarding a Life Membership | 250 _____ |
| Early Bird Award for awarding Life Membership by 12/30 | 250 _____ |
| Early Bird Award for achieving Honor Club by 6/30 | 250 _____ |
| 8. NEW CLUB BUILDING | |
| Build a qualifying new club and complete the prescribed follow up program | 3000 _____ |
| 9. ATTENDANCE | |
| Achieve an overall 60% attendance at all Club meetings (250 pts/Qtr) | 1000 _____ |
| Have at least 36 Club meetings (3 membership meetings + 1 board meeting Per month) during Administration Year | 1000 _____ |
| New member attending District Meeting other than President or Sec/Treas. (100 pts per member – max 1000 pts) | 1000 _____ |

10. YOUTH CLUBS

Register a new JOOI Club of at least 25 members with OI **2000** _____
Maintain an existing JOOI Club (excluding year of Charter) **2000** _____

11. ZONE MEETINGS

Club President attends Quarterly Zone Meeting (250 pts./Qtr) **1000** _____

12. OPTIMIST INTERNATIONAL FOUNDATION

Appoint a Club OIF representative **1000** _____
Contributing the assigned dollar per member (\$5.00) for the current year **1000** _____
Double last year's contribution **1000** _____

13. RECOGNIZING SERVICE TO COMMUNITY

Complete Youth & Community Service Projects
(per project – 50 pts / per year -100 pts) **1000** _____
Extra Bonus – complete 5 service projects/Qtr
(per Qtr – 100 pts – per year – 400 pts) **400** _____

14. CLUB NEWSLETTER

To Governor – 50 points per month **600** _____
To Lt. Governor - 25 points per month **300** _____
To Webmaster – 25 points per month **300** _____
To A&A – 25 points per month **300** _____

15. CLUB VISITATION

At least 2 members visits another Club (per member - 20 pts)
(per visit – max 100 pts) (per year – max 1000 pts) **1000** _____

16. DISPLAYS AT DISTRICT MEETINGS (4 PER YEAR)

Current Club newsletters (per Qtr – 200 pts) **800** _____
Current Project Board (one per Qtr – 200 pts) **800** _____
CPA book (per Qtr – 150 pts) **600** _____
Club Banner (per Qtr – 100 pts) **400** _____

17. PGI PROGRAM

Club member achieves a recognition level (100 pts/mbr per level) **2000** _____

18. PUBLICITY

Newspaper article about Club Activity (25 pts per article-max 150 pts per Qtr) **600** _____
Picture of Club activity in Newspaper (50 pts per picture-max 200 pts per Qtr) **800** _____

19. PAST GOVERNOR ASSOCIATION

Award PGA Optimist of the Quarter (100 pts- Max 200 pts Qtr) **800** _____

20. CHILDHOOD CANCER

Raise \$250 per Qtr **1000** _____

TOTAL 38,750

GOVERNOR'S SERVICE AWARDS PROGRAM

FUNDRAISING ACTIVITIES:

DATE	NAME OF PROJECT	NET \$\$
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
TOTAL DOLLARS RAISED IN COMMUNITY:		\$ _____

COMMUNITY SERVICE/YOUTH ACTIVITIES:

DATE	NAME OF PROJECT	KIDS SERVED	\$\$ SPENT	#HOURS WORKED
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____
6.	_____	_____	_____	_____
7.	_____	_____	_____	_____
8.	_____	_____	_____	_____
9.	_____	_____	_____	_____
10.	_____	_____	_____	_____
TOTAL KIDS SERVED:		_____		
TOTAL \$\$ SPENT		_____		
HOURLY VALUE OF COLUNTEER HOURS (\$15/hr.)		_____		
TOTAL VALUE OF COMMUNITY INVOLVEMENT – (\$\$ SPENT + HOURLY VALUE)		_____		

Reports must be submitted to:

Achievements & Awards Chair

Lt. Governor for Reporting Zone

- Lt. Governor (Zone 1) –h.wayne.duff@lynchburgva.gov**
- Lt. Governor (Zone 2) –lisahackett@comcast.net**
- Lt. Governor (Zone 3) –ruthbonneville@hotmail.com**
- Lt. Governor (Zone 4) –hrh@hollanderassociates.com**
- Lt. Governor (Zone 5) –jimstivison@verizon.net**
- Lt. Governor (Zone 6) –dliz7898@verizon.net**
- Lt. Governor (Zone 7) –John Loshkreff (804) 586-3851**
- Lt. Governor (Zone 8) –stschuneman@earthlink.net**

- Deadlines:**
- 1st Quarter Report Deadline: January 15, 2010**
 - 2nd Quarter Report Deadline: April 15, 2010**
 - 3rd Quarter Report Deadline: July 15, 2010**
 - 4th Quarter Report Deadline: October 15, 2010**